



2016 Sam Rayburn Rat-L-Trap Open

UMPHREY PAVILION

SUNDAY, JANUARY 24TH

1. Boater (Team Captain) PLEASE PRINT CLEARLY

Name _____

Address _____

City _____ ST _____

Zip _____ Phone () _____

Email _____

Emergency Contact _____

Phone _____

2. Non-Boater PLEASE PRINT CLEARLY

Name _____

Address _____

City _____ ST _____

Zip _____ Phone () _____

Email _____

Emergency Contact _____

Phone _____

3. Payments

Credit/Debit Payment

Tournament Entry (\$100)

Big Bass (Optional) (\$20)

Total Payment _____

Cash Check Credit Card

Name (As appears on card) _____

Card Type Visa MasterCard Discover AE

Card Number _____

Expires ____/____

CVV Code (Last 3 digits on the back) _____

Billing Address _____

City _____ ST _____ Zip _____

4. Liability Release Please Read and Sign

A. In signing this agreement, I hereby release David Haas, Media Bass and Sports Design and Development Inc, its officers agents, employees and sponsors (herein referred to ask David Haas, Media Bass, and Sports Design and Development Inc) from any and all damages, claims, demands, cost or expenses relating to injury of any person(s) or any property, which I may sustain or which I may cause by reason of participating in or in connection with any and all David Haas, Media Bass and Sports Design and Development Inc.

B. Covenant not to sue and Waiver of Subrogation: I further agree that I will never sue David Haas, Media Bass, and Sports Design and Development Inc for damages on account of any injury or damage I suffer or cause whether known now or which may develop in the future. In the event David Haas, Media Bass, and Sports Design and Development Inc is sued because of my actions, I expressly agree to indemnify and hold David Haas, Media Bass, and Sports Design and Development Inc harmless from any liability whatsoever, including court cost and attorney's fees, arising with respect to such actions. I understand that in waiving my rights to sue David Haas, Media Bass, and Sports Design and Development Inc. I am also waiving my rights of recovery from David Haas, Media Bass, and Sports Design and Development Inc of any my Insurance carrier for any claims they may pay on my behalf. I further understand that by signing this agreement I waive any rights my heirs or relatives have or may have to sue David Haas, Media Bass, and Sports Design and Development Inc.

C. Verification of liability Insurance: I state that I maintain liability insurance on the boat I will use in this or any David Haas, Media Bass, and Sports Design and Development Inc event.

D. Truth Verification: Polygraph or truth verification may be given at any time at the discretion of the officers David Haas, Media Bass, and Sports Design and Development Inc. Refusal of failure of polygraph or truth verification will automatically eliminate team members' participation from all future David Haas, Media Bass, and Sports Design and Development Inc events.

E. Camera Release: I hereby grant David Haas, Media Bass, and Sports Design and Development Inc the unconditional rights to use my voice, photographic likeness and biographical information and fishing tips and instructions in connection with all David Haas, Media Bass, and Sports Design and Development Inc video/audio production, promotions and/or other compensation in connection with such use.

F. I signify by my signature that I have read, understand and agree to abide by all rules and regulations and decisions set forth by David Haas, Media Bass, and Sports Design and Development Inc tournament officials.

G. David Hass reserves the right to refuse membership and/or participation in any event for any reason.

Boater _____ Date _____ Non-Boater _____ Date _____

Legal Guardian _____ Date _____ Legal Guardian _____ Date _____

5. Mail Your Form

Please mail your completed registration form along with a check or money order Payable to:

BILL LEWIS OUTDOORS ♦ 3240 BALDWIN AVENUE ♦ ALEXANDRIA, LA ♦ 71301

To register over the phone please call: 318-487-0352 or fax registration form to: 318-445-8301

2016 Sam Rayburn “Rat-L-Trap Open” OFFICIAL RULES

1. These Rules apply to all entrants of this tournament. Violation of any of these rules will warrant appropriate disciplinary action by Tournament Director. Any protest must be received in writing and signed within fifteen minutes of final check-in deadline to be taken literally. Tournament Director’s decisions will be final in all matters.
2. State, Federal, and Local Laws must be obeyed.
3. Any lures CURRENTLY made by Bill Lewis Outdoors “Rat-L-Trap” may be used during this tournament. **This includes the NEW Echo 1.75. Slap-Stik is no longer allowed.** NO UMBRELLA RIGS. Custom painting your lure is permitted. You may also change your hooks. Modifying internal shot loads is NOT allowed. Adding or attaching soft-plastic baits to the ‘Trap is NOT permitted. If your modification is in question then it is advised you seek permission from the tournament director prior to tournament.
4. Entry fee is \$100.00 per team... Optional Big Bass Pot is \$20. Cash and Credit/Debit cards accepted at registration site. No checks on site. Checks will be accepted, but must be received 7 days prior to tournament.
5. All Entrants are subject to take a Polygraph Test. Failure to take and/or pass such a test will result in disqualification. Any person who has failed a polygraph test in connection with any bass tournament for cheating will not be eligible. Both team members must be present at weigh-in for polygraph.
6. Firearms are not allowed in tournament boats during tournament hours or carried during registration or weigh-in. Law Enforcement Officers are the only exception to this rule.
7. Alcohol and Narcotics will not be allowed in the possession of contestants during tournament hours, unless that contestant has a prescription for such medicine.
8. Courtesy, Safe Boating, Sportsmanship and Conservation must be displayed at all times by contestants. A U.S. Coast Guard approved chest type PFD must be on and fastened anytime the combustion engine is in gear. All boats must meet U.S. Coast Guard standards. Outboard motors may not exceed boat manufacturers rating. All boats must have an emergency kill-switch and must be attached to the driver anytime the combustion engine is in gear.
9. All fish must be caught in a legal and sporting manner during tournament hours from tournament waters. Contestants may not use any communication or video device for the sole purpose of locating or catching bass during tournament hours. Tracking devices inserted in bass may not be used by any contestant during or before the tournament. Hole-Sitting by or for entrants is not allowed.
10. Boats must have an operational live well with an aeration system. Teams may keep no more than 5 bass in the live well.
11. Scoring will be determined by the total weight of not more than 5 bass per team. Fish will be measured on measuring board with the tail closed. Ties for cash prizes will be settled by combining two cash awards and splitting the total between tied individuals. Bass must be longer than 14 inches.
12. No fishing is allowed within 25 yards of another tournament boat without mutual consent. No fishing is allowed within 25 yards of any man-made structure of the hosting marina. No tube, bank, or wade fishing is allowed.
13. All persons in a boat must be a registered contestant. Fishing must be from a previously inspected boat.
14. Registration may be by mail (if postmarked on or before Monday prior to event), email, fax, or Saturday, January 23rd from 3p.m. until 5p.m. and Sunday morning of the tournament beginning at 5 a.m. until 6 a.m. Contact Tournament Director for additional times and locations. **Teams will receive boat I.D. numbers according to order received.**
15. Tournament Hours and Check Points will be given at registration and are the responsibility of each entrant. **Any boat ramp may be used, however all boats will take off in numbered order at first safe light from host marina.**
16. Penalties: There will be a half (.5) pound penalty deducted for each dead fish weighed-in. There will be a five (5) pound penalty deducted for any fish not meeting the predetermined size requirement brought to the scales, plus, a loss of same fish. Any contestant(s) weight will not be counted, if not checked-in by the designated check-in time.
17. All fish will become the property of the Tournament Director for live release back into the lake.
18. OFF LIMITS PERIOD: All anglers planning to compete in the tournament must be off the water by 7pm the evening prior to the tournament.
19. Eligibility & Participation: Any person age 17 or under may be a team partner with a parent or a person age 18 or older, or if a team consist of two persons 17 or under, a third person may be allowed in the boat strictly as a Captain. The Capt. shall at no time pick up a fishing rod during tournament hours. Persons under 18 must have the signature of his/her parent or legal guardian on the tournament entry form.